

The Revolution

in baking methods which gave the world Uneeda Biscuit also resulted in a

Revelation

in soda cracker quality. You realize this the moment you open the royal purple package and find soda crackers so tempting and good that they cannot be resisted.

5¢
a Package
(Never sold in bulk)

Uneeda Biscuit

NATIONAL
BISCUIT
COMPANY

TORREY'S SERMON

(Continued from Page One.)

Pontius Pilate tried to get Christ off his hands. He said Pilate was afraid to condemn Christ, because he knew Him to be innocent, and he was afraid to set Him free because of the mob.

So he told the mob to judge Him by their laws. The mob replied: "We have a law and by that law He should die; but we have not the power of life or death."

So Christ was again on Pilate's hands.

Then Pilate heard that Christ was a Galilean and Herod was the tetrarch of that province. So he sent Christ to Herod, congratulating himself that he had wriggled out of a predicament. But soon he saw Christ coming back from Herod, and once more he had to decide what to do with Jesus.

Then he remembered that about the time of the Passover, one prisoner, whom the people should choose, was set free, and he thought to trick them into setting Jesus free. He offered them Jesus or Barabbas. Now, Barabbas was the most depraved and vicious prisoner he had, and he supposed they would not dare for their own safety to choose Barabbas. But the mob cried, "Give us Barabbas," and once more Pilate had Jesus on his hands.

"Every man and woman here must decide tonight as Pilate did."

Life Insurance or Death Insurance—Which?

"People willingly pay large sums for life insurance, which is really death insurance; but real life insurance frequently consists in taking Eckman's Alternative."

Can any "lung sick" person afford not to take the Alternative? It sharpens the appetite, makes life look different, brings better health with greater earning power. Other persons are so much improved that they can work even before they are finally cured.

Investigate it, if you are broad minded enough to believe that there can be a cure for Consumption which has not been sensationally exploited, or which is not based merely on climatic or diet restrictions. Mr. Webb's report follows:

Weldon, Ill. Gentlemen: "During 1905, my physician sent me to Texas, from there to Colorado. I became worse and was sent home to die. I heard of Eckman's Alternative, began treatment, and was cured. I earnestly recommend Eckman's wonderful cure for Consumption."

(Signed Affidavit) ARTHUR WEBB, Eckman's Alternative cures Bronchitis, Asthma, Hay Fever, Throat and Lung Affections. Ask for booklet of cured cases and write to the Eckman Laboratory, Philadelphia, Pa., for additional evidence. For Sale by all leading druggists and List Drug Co., in Paducah.

GRAY HAIRS BANISHED.

The old idea of using sage for darkening the hair is again coming in vogue. Our grandmothers used to have dark, glossy hair at the age of seventy-five, while our mothers have white hair before they are fifty. Our grandmothers used to make a "sage tea" and apply it to their hair. The tea made their hair soft and glossy and gradually restored the natural color. One objection to using sage as a preparation was the trouble of making it, especially as it had to be made every two or three days on account of it soiling quickly. This objection has been overcome and by asking almost any first-class druggist for Wyeth's Sage and Sulphur the public can get a superior preparation of sage, with the addition of sulphur, another valuable remedy for hair and scalp troubles. Daily use of this preparation will not only quickly restore the color of the hair but will also stop the hair from falling out and make it grow. It is sold by all druggists for 50c. and \$1.00 a bottle, or is sent direct by the Wyeth Chemical Company, 74 Cortlandt St., New York City, upon receipt of price.

For sale and recommended by W. J. Gilbert.

what he or she will do with Jesus," said Dr. Torrey.

You must accept Him or reject Him. If you do not definitely accept Him, you definitely reject Him. If a sinner should plead for a lady's hand, and she, not desiring him, but wishing not to hurt his feelings, should say, "I cannot accept you, but I do not reject you," she would make herself ridiculous.

Christ demands that you acknowledge him openly or deny him. He said whoever acknowledges the Son before the world shall be acknowledged openly in Heaven, and whose ever denies the Son, shall be openly denied.

Failure to acknowledge Christ openly is denial, and no quibbling will get around it.

Christ, knocks at every man's heart, and one of two things must be done: he must either be admitted or refused admittance. He can not share the heart with other things.

Who is Jesus?

There is no question that Jesus Christ claimed to be divine; no competent student will deny that He claimed to be divine. Well, then, He was one of three things: He was either divine, as He claimed to be, or else He was the most audacious impostor the world has ever seen, or else He was the most hopeless lunatic the world has ever seen. He must have been one of these three.

"Now, one other line of thought, and that is who this Jesus is with whom we have to do. Who is He? In the first place, He is One whom God hath appointed and anointed to be your King."

We read in Acts ii, 36, "This same Jesus, whom ye have crucified, God hath made both Lord and Christ" (that means anointed King). Jesus of Nazareth is your divinely appointed and divinely anointed King. If you reject Jesus Christ you reject your divinely appointed King; if you deny Jesus Christ out of your heart, you shut your divinely appointed King out of your heart, and if you take your stand against Jesus Christ, you take your stand against your divinely appointed King.

And you are guilty of—listen—high treason! Men and women, I charge every man and woman in this building tonight—I care not what position in society you hold—I charge you, I indict you, every man and woman, every man and woman in the building out of Christ, of high treason against Heaven's King, and if you got your just deserts you would die.

One day in Maryborough, over in Australia, a fine looking man came to see me, an unusually fine looking man, with splendid physique and dome-like forehead. He said, "I want a talk with you," and I said, "Very well, take a seat, sir."

He said, "I don't know about your preaching. Now I am a moral, upright man, and no one can deny it. I would like you to tell me what you have against me."

I said, "Are you a Christian?" "No, sir," he replied.

"Have you taken Jesus Christ as your personal Savior, and surrendered your life to Him as your Lord and Master, and confessed Him as such before the world, and given your life to Him?"

"No, sir," he replied. "Then," I said, "I charge you, sir, with high treason against your King. Jesus Christ is your King; God made Him so; and I charge you, sir—and I looked him right in the eye—"I charge you, sir, with the crime of high treason against your King."

And a dark cloud came over the man's face as he got up, and, going out of my room, he said, "Good afternoon," and walked away.

Months passed away; we had been over to Tasmania and conducted a mission there, and had returned, and I was preaching in Ballarat, about 40 miles away from Maryborough. After the service a fine looking man came to me and said, "Do you remember me?" I knew his face, but I could not remember where I had seen him.

I said, "I have seen you somewhere, but I cannot place you."

He said, "Do you remember ever charging a man with high treason?"

I said, "I have charged many a man with high treason."

"Yes," he said, "but do you remember charging any specific man with high treason?"

Then he began to tell me his story, and I commenced to gather who he was.

He said, "I am the man, and I have come to Ballarat, sir, to tell you that you will never charge me with high treason again," and he held out his hand, and I held out mine, and he took mine in his mighty grip—and it was a mighty grip!—and he said, "Down!" and he dropped on his knees, and I dropped on mine, and he said, "Lord Jesus, I hand in my allegiance; I give up my treason; I take Thee as my King."

"You men ought to do it tonight. He is your King, and every man and woman among you that does not accept Him and acknowledge Him as such tonight I charge you with high treason against Heaven's King."

But He is more than your King—He is the Son of God. He is a divine Person, and if you reject Him you are guilty of rejecting the Son of God; if you deny Him, you are guilty of denying the Son of God; if you shut Him out of your hearts, you are guilty of shutting the Son of God out of your hearts; if you take your stand against Him, you are guilty of taking your stand against the Son of God.

A Solemn Moment.

It is a more solemn moment and a more awful crisis for you tonight, for you know better who Jesus is. There you sit, and there stands Jesus again, unseen, but there He surely stands, in all the dignity and beauty of His perfect manhood; there He stands in all the glory of His perfect Deity; there He stands in all the wondrousness of His matchless love, crowned with thorns, and with pierced hands. And there you sit, trying to decide what to do with Him. In your heart there are higher voices and lower voices. There is the voice of the Spirit of God, which says, "Accept Him; confess Him; take your stand on His side tonight." There is the voice of conscience, which says, "Accept Him." There is the voice of gratitude, which says, "Accept Him." Everything that is noble and good and true in you says, "Accept Him; confess Him; let Him into your heart; take your stand on His side." But, alas, there are lower voices of cowardice, the fear of what people will say, which says, "Reject Him tonight; take your stand against Him." There is the voice of avarice, the greed for gold that might slip through your fingers if you became a real Christian and that says, "Reject Him." There is the voice of lust, low and beastly, that says, "Reject Him." There is the voice of low political trickery, which says it will rob you of influence in your political party if you become a Christian, and that says, "Reject Him." Everything that is low and base and mean and devilish in your heart says, "Reject Him; deny Him; shut Him out of your heart; take your stand against Him."

Men and women, which are you going to listen to? What are you going to decide? God help you to decide right tonight!



WM M'EWAN

Will Repeat

"The Holy City"

TONIGHT

A Great Song

By a

Great Singer

Mr. William McEwan will sing "The Holy City" at the Auditorium meeting tonight. This is by special request. Mr. McEwan's singing has taken the city by storm, and the playing of Miss Anderson at the piano is remarked as wonderful by musicians. Last night Mr. McEwan sang Mrs. Williams' great song, "Come Unto Me." After the sermon he sang another favorite, "What Will You Do With Jesus?"

The attendance at the morning meeting today showed the result of the special effort put forth yesterday and the services of prayer. A great many more than usual attended, many of those who were there yesterday returning. Prayer meetings were held at many homes today, also, and will be tomorrow, the places being announced each evening.

Tonight Dr. Torrey will speak on "A Sad Utterance." This will be an important subject.

Jacoby's Class, "How to Deal With the Indifferent," was the subject of the Rev. W. S. Jacoby's address to his class of personal workers this morning at the Auditorium.

At the outset the Rev. Mr. Jacoby defined the indifferent person as one being so busily occupied with worldly things that he has no time to think of God. As a result he is careless and neglects the latter. In order to arouse this kind of people the speaker said they should be taken to the word of God and be convicted of their sins. Five points were emphasized by Mr. Jacoby.

First he showed the character of the man and said that he is a sinner because God says all of us have sinned. In the second point Mr. Jacoby showed the condition of such a man, using John viii, 34, as his reference—"Whosoever committeth sin is a servant of sin." A servant, said he, is interpreted as a slave, and the sinner is a slave to sin. The master of sin, he said, is the devil; and, therefore, the sinner is a slave to the devil.

Mr. Jacoby showed that the sinner has no peace; for God says that there is no peace for the wicked. The sinner is under the curse of the broken law and God says, "cursed is everyone who continueth not in all things written in the book of the law."

In the third point Mr. Jacoby showed that the outlook for the sinner is death—eternal death and separation from God. He quoted the

old adage—"the wages of sin is death."

Mr. Jacoby showed the destination in his fourth point, telling that every one must appear before God on the judgment day.

Then as in the fifth and concluding point, he told of the doom of the sinner, which is Hell. Mr. Jacoby said this point causes many people to swerve and switch and to question the meaning of Hell. Mr. Jacoby said he believes there is a Hell as described in the word of God. He cited Revelations xx, 11-15.

Capt. Bogardus Again Hits the Bull's Eye.

This world famous rifle shot who holds the championship record of 100 consecutive shots is living at Lincoln, Ill. Recently interviewed, he says:—"I suffered a long time with kidney and bladder trouble and used several well known kidney medicines, all of which gave me no relief until I started taking Foley Kidney Pills. Before I used Foley Kidney Pills I had severe backaches and pains in my kidneys with suppression and a cloudy voiding. On arising in the morning I would get dull headaches. Now I have taken three bottles of Foley Kidney Pills and feel 100 per cent better. I am never bothered with my kidneys or bladder and again feel like my 'own self.' Gilbert's drug store."

His Defense.

It was shortly after midnight, and the colonel had caught Rastus red-handed.

"Well, Rastus, you old rascal, you," said he, "I've caught you at last. What are you doing in my henhouse?"

"Why, Marse Bill," said the old man, "I-I done heerd such a cacklin' in dis here coop dat I-I thought mebbe de ole hen done gone lay an' aig, an' I-I wanted ter git it fo' you' breakfas' while it was fresh, suh."—Harper's Weekly.

DEPENDABLE PROPRIETARY MEDICINES.

It must be admitted by every fair-minded, intelligent person, that a medicine could not live and grow in popularity for thirty years and today hold a record for thousands upon thousands of actual cures, as has Lydia E. Pinkham's Vegetable Compound, without possessing great virtue and actual worth. Such medicines must be looked upon and termed both standard and dependable by every thinking person.

That religion is a sad failure which succeeds only in making us sad.

Danderine

GROWS HAIR
and we can
PROVE IT!

A lady from Minnesota writes:
"As a result of using Danderine, my hair is close to five feet in length."

Beautiful Hair At Small Cost

HAIR troubles, like many other diseases, have been wrongly diagnosed and altogether misunderstood. The hair itself is not the thing to be treated, for the reason that it is simply a product of the scalp and wholly dependent upon its action. The scalp is the very soil in which the hair is produced, nurtured and grown, and it alone should receive the attention. If results are to be expected, it would do no earthly good to treat the stem of a plant with a view of making it grow and become more beautiful—the soil in which the plant grows must be attended to. Therefore, the scalp in which the hair grows must receive the attention if you are to expect it to grow and become more beautiful.

Loss of hair is caused by the scalp drying up, or losing its supply of moisture or nutriment; when baldness occurs the scalp has simply lost all its nourishment, leaving nothing for the hair to feed upon (a plant or even a tree would die under similar conditions.)

The natural thing to do in either case, is to feed and replenish the soil or scalp as the case may be, and your crop will grow and multiply as nature intended it should.

Knowledge's Danderine has a most wonderful effect upon the hair glands and tissues of the scalp. It is the only remedy for the hair ever discovered that is similar to the natural hair foods or liquids of the scalp.

It penetrates the pores quickly and the hair soon shows the effects of its wonderfully exhilarating and life-producing qualities.

One 25-cent bottle is enough to convince you of its great worth as a hair growing and hair beautifying remedy—try it and see for yourself.

NOW at all druggists in three sizes, 25c, 50c and \$1.00 per bottle.

FREE To show how quickly Danderine acts, we will send a large sample free by return mail to anyone who sends this free coupon to the
KNOWLTON DANDERINE CO., CHICAGO, ILL., with their name and address and 10c in silver or stamps to pay postage.



HAVE YOUR HOUSE CLEANED

By Our Brand New
AUTO VACUUM CLEANER
ESTIMATES CHEERFULLY FURNISHED.

ROBT. P. ARMSTRONG

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CITY TRANSFER CO.

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All Kinds of Hauling, Storage, Packing
and House Cleaning

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GOOD DEPARTMENT

UNDERWRITERS' BOARD COMPLIMENTS PADUCAH.

Complete Inspection and Leave for St. Louis—Are Reluctant As to Report.

Inspectors of the national board of underwriters finished their inspection of the city yesterday afternoon and left last night for St. Louis. A thorough inspection was made of the city, but the inspectors were reticent ter.

as to their report. They complimented the city, and said that the fire department ranks above the departments of cities larger than Paducah. Yesterday afternoon the inspectors pulled one of the new combination fire boxes at Fourth and Tennessee streets for a test run. They held stop watches on the firemen who made a fast run and laid a line of hose. The inspectors in Paducah were: E. Townsend, Charles E. Springer and J. Moss.

Painter, (to his servant)—Now, carry this picture to the exhibition gallery, but be careful, for the paint is not quite dry yet.

Servant—Oh, that's all right. I'll thorough inspection was made of the put on an old coat.—Fliegende Blaet

Not For Men

To Get Relief

When a woman's nervous and physical systems are tired out—worn out—they need something more than mere food, to refresh them.

They need medicines—tonic, herb products, which act as Nature planned they should do, in helping along the functions of life, when ordinary methods fail.

Cardui is not for men. There are many good medicines and tonics for men—but Cardui is only for women—its ingredients and its action make it so.

We know what Cardui will do for tired, worn-out, sick, miserable women, because we know what it has done. What it has done for others, it will surely do for you.

Cardui can be depended upon to help you, if you will give it a fair trial. Consisting only of pure, vegetable ingredients, it has nothing harmful in its composition, but acts, gently, and in a natural way, upon the

womanly organs, and has been found, in thousands of cases, to restore sick women to health, after other medicines had failed.

Mrs. Margaret L. Pheral, of Newburg, Ind., writes: "I had sick headache, continuous hurting in my side; was always tired, and, every month, had such pains, I could hardly stand. I was treated by the best doctors in our town for more than a year, without any help. At last, I took Cardui, and it worked wonders. Before I had taken one bottle, I felt better. Now I feel better than in two years, and owe it all to Cardui."

Try Cardui, it will help you. Sold by 40,000 druggists. Get a bottle today.



CARDUI

The
Woman's Tonic

HG 9